

FILE**NEVADA FINANCIAL DISCLOSURE STATEMENT**

(Attach additional sheets if necessary.)

JAN 13 2006

DEAN HELLER
SECRETARY OF STATE

FAX 480

NAME Mary Beth ScowMAILING ADDRESS 326 Medio CourtCITY, STATE, ZIP Henderson, NV 89014TELEPHONE 702-456-8789LENGTH OF RESIDENCE IN NEVADA 28 1/2

LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO

VOTE [per NRS 281.571(1)(a)] 23E-MAIL scow13@sprintmail.com

List all public offices for which this financial disclosure statement is required [NRS 281.571, Subsection 1(g)]:

Public Office	Elected (E) or Appointed (A)	Annual Compensation	Term or Date Appointed	ANNUAL all elected and appointed public officers (no later than Jan. 15 each year) NRS 281.559(1)(b) 281.561(1)(b)	CANDIDATE (no later than the 10 th day after the last day to qualify as a candidate) NRS 281.561(1)(a)	APPOINTMENT to fill unexpired term of an elected or appointed public officer (within 30 days) NRS 281.559(1)(a)
School Trustee	E	\$ @2,400	Jan. 2005	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		\$		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		\$		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

List all general sources of income for you and members of your household over 18 years of age [NRS 281.571, Subsection 1(b)]:

	Self	Household Member
School Trustee	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Professional Services	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Babysitting	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Tutoring	<input type="checkbox"/>	<input checked="" type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

List each creditor to whom you or a member of your household owes \$5,000 or more [except (1) debt secured by mortgage or deed of trust on real property which is not required to be listed below, and (2) debt for which a security interest in a motor vehicle for personal use was retained by seller] [NRS 281.571, Subsection 1(d)]:

	Self	Household Member
none	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity [NRS 281.571, Subsection 1(f)]:

	Self	Household Member
see attached sheet	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more; and (3) located in this state or an adjacent state [NRS 281.571, Subsection 1(c)]:

Specific Location	Particular Use
See attached sheet	

List the identity of donor and value of each gift received in excess of an aggregate value of \$200 from a donor during the preceding taxable year [except (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, or political action] [NRS 281.571, Subsection 1(e)]:

Donor	Value of Gift
	\$
	\$
None	\$
	\$
	\$

THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE.

Date: January 12, 2006

Signature: Mya Beth Scow

Statement of Financial Disclosure of Commission on Ethics
MARY BETH SCOW
January 2006

Business Entities

<u>Who</u>	<u>Business Entity</u>
1. Steven R. Scow, Director	Britannia North American Finance Corp.
2. Steven R. Scow, President/Director	Steven R. Scow, Ltd., Professional Corp. (law office)
3. Steven R. Scow, Partner	MOFOBS General Partnership (Real Estate holding)
4. Steven R. Scow and Mary Beth Scow (Unit holders)	Morse Limited Liability Co.
5. Steven R. Scow, Partner	Scow 22-27-30 General Partnership (Inyo County Real Estate)
6. Steven R. Scow, Partner	Pecos Partnership (Real Estate holding)

Statement of Financial Disclosure of Commission on Ethics
MARY BETH SCOW

Response to Asset Question:

Specific Location

Nature Of Its Particular Use

1. Partial Interest in:

Unsubdivided raw land held by
Premier Trust in IRA, (near 215
and Jones)

The Southwest Quarter (SW1/4) of the Northeast Quarter (NE1/4) of the
Southeast Quarter (SE1/4) of the Northwest Quarter (NW1/4) of Section 1,
Township 22 South, Range 60 East, M.D.M.

2. Partial Interest in:

Unsubdivided raw land (Mt.
Charleston Lee Canyon)

That portion of Tract 40 according to Independent Re-survey of a portion of
Section 2, Twp. 19 So., R. 56 E., M.D.B. & M., approved January 25, 1939, Clark
County, Nevada, described as follows:

Commencing at the southwest corner of Sec. 2 of said Township and Range,
thence N. 72°23'27" E. a distance of 482.61 feet to AP 4 of said Tract 40, thence
north along the west line of said Tract 40 a distance of 659 feet to a point on the
easterly right of way line of State Highway 52, thence along said easterly right of
way line N. 39°39' E. a distance of 60 feet to the TRUE POINT OF
BEGINNING: Thence at right angles S. 50°21' E. a distance of 162 feet to a
point, and thence S. 64°30'31" E. 385.72± feet to a point on the westerly
boundary line of Camp Lady of the Snows subdivision as shown by map thereof
on file in Book 5 of Plats at page 45 in the Office of the County Recorder of Clark
County, Nevada, thence continuing along the westerly boundary line of said
Camp Lady of the Snows S. 29°40' W. a distance of 174.98 feet, and S. 1°45' W.
a distance of 155 feet, and S. 10°24' E. 131 feet to a point of the south line of said
Tract 40, and being the southwest corner of said Camp Lady of the Snows
subdivision, thence west along the south line of said Tract 40 a distance of 443.5
feet to AP 4 of said Tract 40, thence north along the west line of said Tract 40 a
distance of 659 feet to a point on the easterly right of way line of State Highway
52, and thence along said easterly highway right of way line N. 39°39' E. a
distance of 60 feet to the TRUE POINT OF BEGINNING;

SUBJECT to an easement for a public roadway and other purposes 15 feet wide
along the northerly boundary of the above described tract, commencing at said
TRUE POINT OF BEGINNING and running S. 50° 21' E. a distance of 130± feet
and thence to the well located at a point N. 34°50' E. 984.38 feet from the

southwest corner of said Sec. 2. and thence along said northerly boundary continuing on a course of S. 50°21'E., a further distance of 15 feet.

SUBJECT FURTHER to an easement of an existing water line 4 feet wide running from the point where the said existing water line crosses the boundary between Parcel I and Parcel II herein in a southeasterly direction to approximately the southwest corner of the Camp Lady of the Snows Subdivision, for the benefit of the owners of properties therein and members of the owners' association; reserving the right to relocate the same at the expense of James Hogan or his successors

TOGETHER with all improvements situated thereon and thereunto belonging.

TOGETHER with all right, title and interest which they acquired from James Hogan to all easements, if any, referred to in a Decree of Partition entered by the Judge of the Eighth Judicial District Court of the State of Nevada in and for Clark County, in Case No. A188274, Department II, Civil Docket "D", entered December 9, 1980 and recorded in Book 1324, being Document No. 1283679 recorded in the Office of the Clark County Recorder December 10, 1980.

3. Partial Interest in: Cabin (Pine Arizona)

The following described property situated in Gila County, State of Arizona, to-wit:

Part of the North half of the Southeast quarter of the Southwest quarter of Section 19, Township 12 North, Range 9 East, consisting of the East 200 feet of the West 400 feet of the South 330 feet, except the North 10 feet Brookview Subdivision as recorded in Docket 296 page 956 Records of Gila County, Arizona.

4. Interest in: Commercial Building-Rental
612 S. Seventh Street
Las Vegas, Nevada 89101

PARCEL I:

Lots Seven (7) Eight (8) in Block Three(3) of WARDIE ADDITION TO THE CITY OF LAS VEGAS as shown by map thereof on file in Book 1 of Plats, Page 13, in the Office of the County Recorder of Clark County, Nevada.

PARCEL II:

Lots Twenty-five (25) and Twenty-six (26) in Block Twenty-nine (29) of SOUTH ADDITION TO THE CITY OF LAS VEGAS, as shown by map thereof on file in Book 1 of Plats, Page 51, in the Office of the County Recorder of Clark County.

5. Partial Interest in: Raw land (Virgin River near Overton Arm)

An undivided one-half (1/2) interest in the Northwest Quarter (NW1/4) of the Southeast Quarter (SE1/4) of Section 23, Township 16 South, Range 68 East, M.D.B. & M.

6. Interest in: Rental Duplex (324 and 330 N. 1020 E. Provo, Utah)

Lot 4, Block 2, Sunny Side Acres Subdivision, Provo, Utah, according to the official plat thereof on file and of record in the office of the Utah County Recorder.

7. Interest in: Steven R. Scow and Mary Beth Scow

Lots 47 and 48 in Section Twenty (20) as described on Parcel Map, Book 1, Page 63-68 Number 86 in INYO COUNTY, CALIFORNIA. Located in Township 22 North Range 10 East, SAN BERNADINO MERIDIAN in INYO COUNTY, CALIFORNIA

8. Interest in: Steven R. Scow, Ltd. Pension Plan

Lot 31 in Section Twenty (20) as described on Parcel Map Book 1, Page 63-68 Number 86 in INYO COUNTY, CALIFORNIA. Located in Township 22 North Range 10 East, SAN BERNADINO MERIDIAN in INYO COUNTY, CALIFORNIA

9. Interest in: Steven R. Scow and Mary Beth Scow 75%
Steven R. Scow, IRA Premier Trust 25%

Lot 32 in Section Twenty (20) as described on Parcel Map Number 86 book 1, Page 63-68 in INYO COUNTY, CALIFORNIA. Located in Township 22 North Range 10 East, SAN BERNADINO MERIDIAN in INYO COUNTY, CALIFORNIA

10. Partial Interest in: Held by Pecos Partnership

East Half (E 1/2) of the Northeast Quarter (NE 1/4) of the Southeast Quarter (SE 1/4) of the Southeast Quarter (SE 1/4) of Section 24, Township 19 South, Range 61 East, M.D.B.&M. APN: 124-24-801-006

11. Partial Interest in: (Near I-215 and Decatur)

That portion of the Southeast Quarter (SE $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$) of Section 1, Township 22 South, Range 60 East, M.D.B. & M. APN: 176-01-201-005

12. Partial Interest in: (In NE near I-15 and 215)

The West 160 Feet of the West Half (WW $\frac{1}{2}$) of the South Half (S $\frac{1}{2}$) of the North Half (N $\frac{1}{2}$) of the North Half (N $\frac{1}{2}$) of the Southwest Quarter (SW $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$) of Section 28, Township 19 South, Range 62 East, M.D.B. & M. APN: 123-28-201-002

13. Partial Interest in: held by Steven R. Scow, Ltd.,
Pension and Premier Trust IRA

The Northwest Quarter (NW $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) in Section 22 South, Township 22 South, Range 60 East, M.D.B. & M. APN: 176-22-701-002